



Inside-the-Daf

VORD OF THE DAY:

A אור Moment

Jonathan Galganov was thrilled to be elected class president. That is, until he found out what the job was like.

At first it was all glory, but then the work started. Not only things like arranging trips and pizza lunches, but also less glorified activities like cleaning the classroom and making sure Chirp, the class parakeet, had his cage cleaned each day.

After two weeks, Jonathan had enough. He spoke with his teacher, Rabbi Kamil.

"Rabbi Kamil, I don't want to be class president anymore," Jonathan said. "I'm just tired of all these chores! Cleaning cages is gross!"

"I understand," Rabbi Kamil sympathized. "But don't give up now. In today's בְּכֵּילָא we learn that the great sage בַּן took a job as an interpreter for בָּבִּי שִׁילָא. When בְּבִּי שִׁילָא saw who he had hired, he begged בַּן to step down. Being a mere interpreter should have been beneath בַּן's dignity! But בַּן refused to quit. He said once you've hired yourself out to do a job, you do it – even if it's undignified."

"Well," Jonathan said, "if בְּב could do something beneath his dignity, then I'm off ... to clean some cages!"

Have you ever had to clean out a fireplace? A fireplace can get pretty messy after it's been used a few times. This was also true of the מִּנְבֵּח (Altar) in the בִּית הַמִּקְדָּשׁ (Holy Temple).

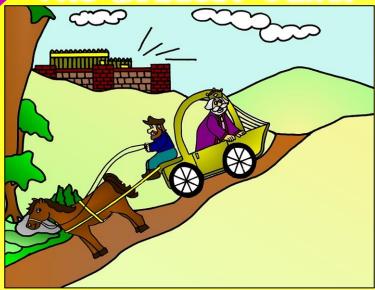
The first job of the day in the בֵּית הַמִּקְדָּשׁ was the בֵּית הַמִּקְדָּשׁ was the בֵּית הַמִּקְדָּשׁ was the ifting of the ashes, which took place around dawn. Every morning, a שׁט would go up the Altar, scoop up a shovelful of ashes, come down and place the ashes on the floor east of the מִיְבֵּח, alongside its ramp. Miraculously, these ashes would be absorbed into the ground!

On יוֹם כְּפוּר, the פֿהֵן גָּדוֹל would begin the תְּרוּמַת מְדּשֶׁן at midnight instead of dawn. The תְּרוּמַת הַדָּשֶׁן was not done at the regular time so that he could get up earlier to perform his many duties on יוֹם כְּפוּר לעם.

Did You Know...

The numerical value of הַשָּׁטָן (The Accusing Angel) is 364. This means he acts as an accuser against us only 364 days of the year, but on יוֹם כָּפּוּר – he has the day off!

The Loudest Caller



What is the loudest voice you've ever heard? If you had a booming voice, what would you use it for?

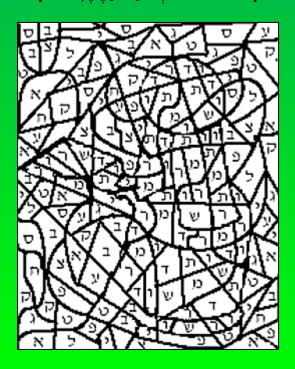
During the time of the Second בֵּית הַמְּקְדָּשׁ there was a man whose voice could be heard for miles. His name was גָּבִינִי בַּרוֹז, Gevini Caller. Each morning, גְבִינִי would cry out: "Arise, בְּהָנִים for your service, Levites for your platform (to sing), Israel for your post!" This would get everyone in place for the sacrifice of the daily הָמִיד.

Once, King Agrippas was traveling by and heard פַּרְסָאוֹת 's voice from three מַּרְסָאוֹת away (about 7-9 miles, or 11-14 kilometres)! When the king arrived home, he was so impressed, he sent gifts to him.

But that was nothing compared to what the פֿהֵן גָּדוֹל could do. Sometimes, when he said the prayer of 'אָנָא הי' (I beg you, Hashem) on 'אָנָא ה', his voice was heard in Jericho - a distance of ten פַּרְסָאוֹת (23-30 miles 37-48 kilometres.) This was even more amazing when you remember that he was fasting!

Games

Clean up the ashes by filling in the letters that spell "תָּרִימַת הַדָּשֵׁן" What do you see?



Name

Review Questions – 'יוֹמֵא דַף כ

- 1. When was the הְרוֹמֵת הַדֶּשֶׁן performed on יוֹם כִּפוּר?
- 2. Whose voice was louder: גְּבִינִי כָּרוֹז or the בָּבִינִי בָּרוֹז?
- 3. On which day of the year does the שָּׁטֶן not "work"?

THIS PAGE HAS BEEN DEDICATED

זכר לבעל "ערוך לנר"

הרה"ג יעקב עטטלינגער זצ"ל

לעילוי נשמתו ביום היארצייט כ"ה כסליו ת.נ.צ.ב.ה