



Inside the Daf

The Torah says that if grain, vegetables or fruit is grown in the land of Israel, its owner must give some of it to a לוי and a לוי.

About 2% of the produce must be given to a כתן. For example, if the owner has a field of one hundred bushels of wheat, two of those bushels must be given to a כתן. This gift is called, "תרומָה" (lifting).

A לוי receives 10% of the produce. This means, in a field of one hundred bushels of wheat, ten pieces must be given to a מֵצְשֶׁר רָאשׁוֹן" or "מַצָשֶׁר" (tithe) for short.

מון אינ<mark>ר says, מָעָשֶׁר may be e</mark>aten only by a כֹהֶן (and his family) and מָעָשֶׁר may be eaten only by מעשר may be eaten even by a כֹהֶן. On the other hand, says מַעשר may be eaten even by a כֹהֶן. See the diagram below to better understand the process of separation.



The Garden and the Graves

In "Inside the Daf" we learned that רַבִּי אֵלְעוַר בַּן אַזַרְיָה says even a בֹּהֶן may eat מַעשר ראשון, a tithe given to a רַבִּי אֱלְעַזָר בֵּן אוריה himself was a בהן and the גמרא says he used to help himself to מעשר ראשון from a certain garden.



רָבִּי עֵקִיבָא did not approve of this practice. So he blocked the entrance to the garden so that the only way one could enter was by going through a cemetery. This meant that רָבִּי אַלעוַר בֵּן עוַרְיַה would not be able to enter the garden to collect מעשר since a פהן is not

A Dith Moment

Simcha was glum. "I called Peretz over to play and he said he couldn't. He was going over to Chaim's house instead."

"Don't let that bother you. Peretz is Chaim's only friend. Let him play with him. You have many friends to choose from, so just call up another," his mother suggested.

"Hey! That's like something I saw in daf yomi," Simcha said. "רְבָּי אֵלְעַזֵר בָּן עַזְרֵיָה said that he could eat anywhere but that רבי עקיבא only has one pouch of bread to eat. Even though רבי אַלעזר בּן עוריַה was blocked from eating in one garden, he focused on all of the food he did have!"

allowed to enter into a cemetery!

When רַבִּי אֱלְעָזָר בֶּן realized his predicament he said, "אַקיבַא is with his pouch, but *I* live!" By this he meant, רבי עקיבָא is a poor

farmer who eats his daily bread from his pouch, but I am rich. It is not important to me if I can no longer eat מעשר from this garden!

Did You Know...

The scribe, אֶזְרָא (Ezra), punished the קְוִיִּים (Levites) by taking their מַצְשֵׁר tithe away. Some say, because the לויים did not go up with לויים from Babylon to the Land of Israel at the end of the Babylonian exile.



almes

Help רבּי אֵלְעַזַר בֵּן עֲזרְיַה find a way into the garden

Review Questions – יבמות דף פ"ו 1. Name two "gifts" that are separated from one's grain,

- vegetable or fruit field in the land of Israel.
- 2. What did רַבִּי אַלְעַזֵר בַּן עַזָרְיַה do so that רָבִּי אַלְעַזַר בַּן עַזָרְיַה could not enter a garden?
- 3. Why, according to some, did אַזָרָא take מֵעשֶׂר away from the לְוַיִּים?





