



## Inside the Daf

A מְמְנֵר is a Jewish person who may not marry into the Jewish community. He or she may marry only another מַמְנֵוֹר or a convert.

How does one become a מְמְנֵר ? The answer is, you are either born one, or not.

If a child is born from parents whose relationship would be punished with בֶּרֵת (early death), the child is a מִמְיֵר for life. For example, if a mother and son parent a child together, the child would be a מַמְיֵר. This is the opinion of רַבִּי שִׁמְעוֹן הַתִּימְנִי and is the accepted view.

בְּי צְקִיבָּא says, any child born from a relationship that is against a Torah commandment and is punishable by lashes is a מַמְנֵר . For example, a child born from a שׁמָנֵר who married a widow would be a מַמְנֵר according to רַבִּי עַקִיבָא.

says a רַבִּי יְהוּשֻׁע is born only if the parents' relationship is punishable by the death penalty. For example, a child whose parents are a father and daughter would be a מַמְזֵר since this relationship is punishable by death.

(Some relationships punishable by are also punishable by the death penalty).

#### A CHILD IS A מֵמְזֵר IF HE COMES FROM A RELATIONSHIP PUNISHABLE BY...



**Early Death** 

(רַבִּי שִׁמְעוֹן הַתִּימְנִי)



**Death Penalty** 

(רַבִּי יִהוֹשָׁע)



Lashes

(רַבִּי עַקִיבָא)

## The Death of יְשֵעְיָה (Isaiah)



The prophet, יְשַׁעְיָה (Isaiah) was one of the greatest the Jewish people has ever seen. One would never expect his grandson to be the wicked king, מְנַשֶּׁה (Manasseh)!

The Talmudic sage רָבָא explains that מְנֵשֶּׁה judged to be a false prophet and killed him.

"מֹשֶׁה (Moses), your teacher, taught that one may not see Hashem and live," said the king. "And yet, you claim to

have seen Hashem sitting on a high lofty throne!"

Although יְשַׁעְיָה had an answer to this challenge, he knew it would not be accepted. So he uttered Hashem's Name and was swallowed up in a cedar tree.

מְנֵשֶּׁה's men brought him the cedar tree and sawed it open. When the saw reached Isaiah's mouth, he died.

Isaiah's death came about through his mouth because he once spoke of the Jewish people in a negative way (see ישעיה ו, Is. 6,5). As a punishment for this, he died by his mouth.

### A חודף Moment

"I heard someone in *shul* made a generalization about Jews that wasn't very nice," said Evan.

"Don't insult the Jewish people as a whole," warned Evan's father. "The great prophet Isaiah was punished for just such a sin. We must be careful not to make negative generalizations."

## Did You Know...

רַבִּי שִּׁמְעוֹן בֶּן עַזַּאי found a scroll that said the king מְנַשֶּׁה (Manasseh) killed the prophet יְשַׁעְנָה (Isaiah).



# Games—

#### Review Questions – יְבָמוֹת דַּף מ"ט

- 1. According to רַבִּי שִּׁמְעוֹן הַתִּימְנִי, who is a מֵמְזֵר?
- 2. How did יְשַׁעְיָה (Isaiah) hide from the king?
- 3. Who killed יַשַענָה (Isaiah)?





