

Sunday, October 26, 2014
 מוצאי תשע"ה

מסכת
 לרמות
 דף כב

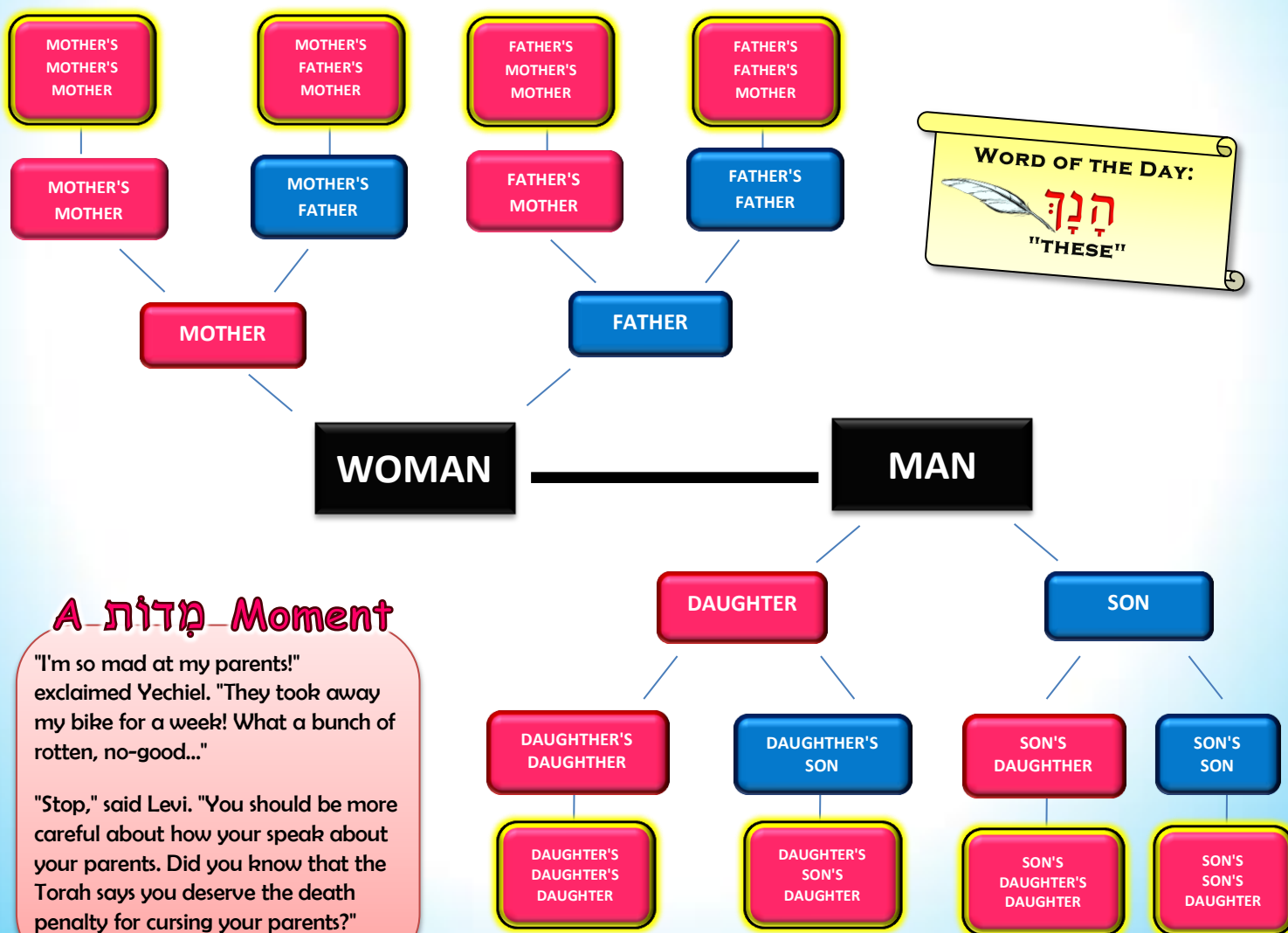
DAF YOMI4 Kids

Inside the Daf

We have learned which relatives are called "שְׁנִיּוֹת" or "secondary" whom one may not marry (pg. 49). The גְּמָרָא explains that רַב חֲזִיָּא has a different opinion about which relatives are שְׁנִיּוֹת. See the diagram below to learn about his opinion (the שְׁנִיּוֹת appear in boxes with a black border, and yellow glow).

שְׁנִיּוֹת – Secondary Relatives

(רב חזי'א)



A מְדוּת Moment

"I'm so mad at my parents!" exclaimed Yechiel. "They took away my bike for a week! What a bunch of rotten, no-good..."

"Stop," said Levi. "You should be more careful about how you speak about your parents. Did you know that the Torah says you deserve the death penalty for cursing your parents?"

Brothers & Children

How much of a brother do you have to be in order to be a "brother"? How much of a child do you have to be in order to be a "child"?

That's the question discussed in the משנה.

For **יבום** (levirate marriage) to take place, there must be a qualified living brother to perform this **מצוה** (commandment). The **משנה** teaches that if one's brother was born to a woman idolater or to a Canaanite maidservant he would not perform **יבום** (or **חליצה**) for the wife of the dead brother.

We know that for **יבום** to take place, the dead brother must have died childless. But if one has a child from a woman idolater or to a Canaanite maidservant it is as though he has no child at all. Therefore, the living brother would still have to perform either **יבום** or **חליצה** for his brother's wife.



Did You Know...

If a son wounds or curses his father, he is sentenced to execution by the court.

Games

Find The Differences

Find 5 differences between the two pictures.



Review Questions – יבמות דף כ"ב

1. Give two examples of "שְׁנִיּוֹת" according to ר' חייא.

2. What sort of child is considered to not exist?

3. What is the punishment for a son who wounds or curses his father?