

# מסכת יבמות דף טז

## DAF YOMI4 Kids

### Inside the Daf

The Sages were aghast. They had sided with **בית הלל** that a co-wife is not allowed to perform **יבום** with the living brother, but they heard that the great scholar, **רבי דוסא בן הרקינס**, had sided with **בית שמאי** saying a co-wife may perform **יבום** with her brother-in-law (See pg. 33 for an illustration of this case).

The Sages wanted to express their disagreement with **רבי דוסא**, but his eyesight was poor and therefore could not come to the study hall to discuss the matter.

Instead, a delegation of wise rabbis were sent to discuss the matter with **רבי דוסא**. They asked **רבי דוסא** what his opinion was regarding **צרת הבת**.

"The law follows **בית הלל**," said the sage, plainly.

"But we heard in your name that the law follows **בית שמאי**!" exclaimed the confused rabbis.

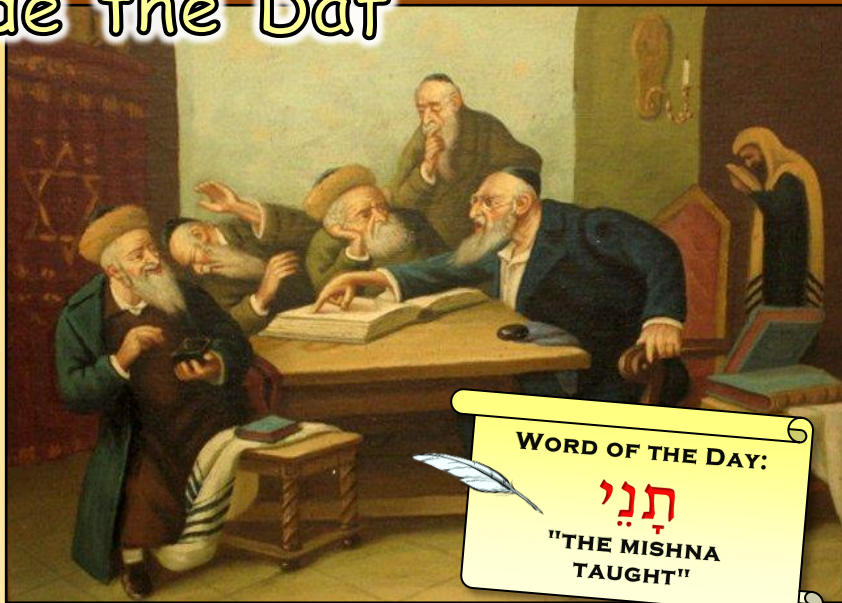
"When you heard this in my name," said **רבי דוסא**, "did you hear it in the name of 'דוסא' or in the same of 'the son of הרקינס'?"

**רבי דוסא** explained the difference.

"I have a younger brother, **יונתן**, who is sharp and stubborn. Even when all the Sages disagree with him, he *still* issues rulings against them!" **רבי דוסא** could very well see his brother **יונתן** the son of **הרקינס** saying that the law follows **בית שמאי**, against the opinion all of the other Sages.

"By the life of our teacher," answered the rabbis, "we heard it in the name of 'the son of הרקינס'."

And so the matter was clarified.



WORD OF THE DAY:

**תָּנִי**

"THE MISHNA  
TAUGHT"

# CROSSOUT

