

Inside-the-Daf-

The fast day of אָב בָּאָב (9th of אָב) is particularly bitter. Not only may we not eat or drink, but also washing, anointing (using cream or oil) and wearing leather shoes are prohibited. In this way, אָה בּ אָב האָב חווים כּ פּוּר אים אָעָה בּ אָב יום כּ פּוּר אינ עָה בּ אָב מַ עוומעון בָּן גַּמְלִיאֵל זום כּ פּוּר ntis like you have eaten on וום כּפּוּר

We are, however, allowed to study sections of the Torah that are exceptionally sad. For example, one may read the books of אַ יכָה (Lamentations), אַ יִיכָה (Job) and the sad sections of יִרְמָיָה (Jeremiah). These sections deal with the destruction of the Temple, suffering and pain and will not encourage happiness on שׁ עָה בּ ָאָב ח

What about working on רְאָק יִתְּדָאָשׁ עָה בּ אָב says that anyone who works on the 9th of אָב will not see any blessing from that work.





WORD OF THE DAY:

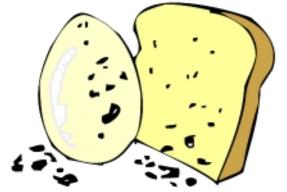
"ALL OF IT"

DAF YOMI 4 KIDS

<u>The-Eve-of-183-789</u>

On the afternoon before תְּשְׁעָה בְּאָב we prepare for the fast by having a simple, solemn meal. For the last meal before the fast, one may not eat two cooked dishes, eat meat or drink wine.

The אָמָרָא quotes the custom of רְבָּי יְהוּדָה בְּרַבִּי אילָעָאי who, on the afternoon before אִילָעָאי used to sit between the oven and the stove (the most disgusting part of the house). He would be brought dry bread with salt and would drink with it a small container of water. By doing this, he looked like someone who had just lost a loved one.



A hardboiled egg and a piece of bread dipped in ashes make up the final meal before the fast of אָשְׁעָה בְּאֲב begins

CROSSOUT

Cross out every second letter (starting from the outside) What does the saying mean? (HINT: SEE "DO YOU KNOW?")



A_____Moment

"Did you read about this terrible disaster in South America?" asked Hershel. "Oy! The Jewish community there must be suffering so much!"

"Hershel, we have plenty to worry about in our own community to concern ourselves with what is going on thousands of miles away," said Izzy.

"Not at all," said Hershel shaking his head. "The גְמָרָא says whoever mourns Jerusalem will merit to see its rebuilding. Whoever does not, will not merit to see its rebuilding. The idea is that we have to feel part of the greater Jewish community when it suffers. We must be concerned about the well-being of the community. Their problems are your problems."

Whoever mourns the destruction of Jerusalem will merit to see it in its happiness.



Review Questions – 'תַּעֲנִית דַּף ל

1. Name 3 things we may not do on the 9th of אָב.

2. What may we not eat for our final meal before תִּשְׁעָה בְּאָב?

3. Who will merit to see the happiness of Jerusalem?