

Inside\_the\_Daf

We have learned about the first set of fasts that the community does if no rain has fallen by the 1st of the month of בְּסֶלֵנ (see pg. 41). Today we learn about the next set of three fasts that the community does if the first set doesn't work. This second series is stricter than the first. If no rain has fallen by the end of these fasts, a third set of seven fasts is undertaken. These fasts are even stricter than the second set. Finally, if rain has still not arrived after these fasts, a number of extreme measures are taken. The community acts as though they have been rejected by Hashem. See the chart, below.



THE SECOND SETS



If no rain falls after the first set of 1st of כסלו fasts (see pg. 41) ...

If no rain falls after the second set of fasts...



WORDS OF THE DAY:

SAYS"



בית דין The (Court) declares another three fasts for the community on Monday, Thursday and the following **Monday** 

MONDAY

MONDAY

THURSDAY

THURSDAY

THURSDAY

MONDAY

MONDAY

(Court) declares another commu-

nity

fasts

בית The





On these fast days, washing, anointing, working and wearing leather shoes are not allowed



Bathhouses are locked



On these fast days, washing, anointing, working and wearing leather shoes are not allowed



Bathhouses are locked. We cry out to Hashem. Stores are locked.







We build less, do less business, do not make marriages, and greet each other less

If there is still no rain ...

# Dream Fast



## A אורת Moment

"Hello sir," said the boy at the door. "Would you are to make a donation to our synagogue?"

"Say," said the man, "aren't you the boy who was raising money for the Jewish school? And then for poor people in the city? Why are you *bothering* me so much?"

"Just the opposite sir," said the boy at the door.
"Giving money for a worthy cause is a privilege!"

"Says who?" said the skeptical man.

"It's in today's *daf yomi,*" the boy explained. "It is such a privilege to make a donation to Hashem that יְסְנָאָב בֶּן בִּנְיָמִין 's family used to have a *festival* every 10th of אָ because that was the date that they donated firewood to the שַׁקָקָב (Holy Temple). Imagine having a festival because you have the privilege to donate to the Temple!"

# Games

#### GEMATRIA CODE:

Write the Hebrew letter for each number. What do the words mean?

40 06 30 08 400 10 50 70 400

Most of us have had bad dreams. But have you ever had a dream so terrifying, it disturbed you even after it was over?

The גְּמֶרָא teaches that after one experiences a terrifying dream, the dreamer makes a תַּצְנִית ("dream fast.") The dreamer begins to fast on the day after the nightmare.

It is so important to fast right after having a terrifying dream that רב יוֹסֵף says one may even fast on the Sabbath if he had a nightmare on Friday night. Even though fasting is not normally allowed on the Sabbath, a תַּעְנִית חֲלוֹם is allowed to calm the distress the dreamer feels after having a bad dream.

רֵב חָמָא בַּר מְחַפְיָא says (in the name of רֵב חָמָא בַּר מְחַפְיָא quoting from רֵב nate a fast is as good for a bad dream as fire is for burning the leavings of a flax plant. (This means the fast 'burns up' any harm from the dream).

## Did You Know...

On a public fast day, מֶרֵימֶר and מֵרֵי and מֵר זוּטְרָא would switch their right shoe to their left foot and their left shoe to their right foot.

### Review Questions – תַּעֲנִית דַּף י"ב

- 1. If rain does not fall after all of the community fasts, what does the community do?
- 2. What is a תַּעַנִית חֲלוֹם?
- 3. How did מְרֵימֶר and מֵר זוּטְרָא wear their shoes on a public fast day?