

How do we know a סוּכָּה must be at least 10 טְבָּחִים high (about 3 ft, or 1 m)?

We know that סוּכּוֹת must have walls and according to the Talmud, a wall less than 10 טְבָּחִים is not a true "wall". Why not?

The גְּמָרָא says that we learn this from the height of the אֲרוֹן לֶדֶשׁ (Holy Ark) which sat in the (Tabernacle) and later in the בֵּית חַמִּקְדָשׁ (Holy Temple).

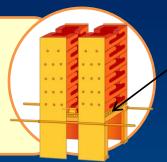
The Torah tells us that the אָבוֹן itself was 9 טְפָּחִים high (see שמות כה,י Ex. 25,10). The lid of the Ark (called the אָבוֹן לְדֵשׁ was one אַבוֹן לְדֵשׁ high. In total, the אַבוֹן לְדֵשׁ was 10 טְפַּחִים high.

The Torah tells us that Hashem spoke to מֹשֶׁה רֲבֵּינוּ (Moses our teacher) "from on top of the lid", "מַעַל הַבַּפּרֶת" (שמות כה,כב) שמות כה,כב, שמות כה,כב) high. The area of Hashem's Presence is 10 טְבָּחִים above ground. Below that is a different area – the area of Man. Man's "area" reaches until 10 טְבָּחִים off the ground. We see then that an "area" is 10 high; anything lower is not a real "area." Therefore the walls of a טְבָּחִים this high, otherwise they do not take up a true "area" and would not be true "walls."

Other Measures

The גָּמָרָא gives us descriptions of some of the other vessels in the מָשִׁכַּן (Tabernacle):

The שֵׁלְחֵן (Table upon which the Showbreads lay) has a מְסְגֵּרֶת (border) that was one טְבַּח high (about 3.5 inches, or 9 cm). There is a debate whether this border was above the tabletop or beneath it.



(border) מִסְגֶּרֶת

A מדות Moment

It happened at every bar mitzvah. The pushing in the food line. Kids grabbing more than they could eat. Eating too much junk food.

Mr. Klein didn't like it. This time, when he saw a boy grab two fistfuls of candy from the dessert table, he decided to say something.

"Look at all that candy," said Mr. Klein. "Do you really need all that?"

"Uh...no?" said the stunned boy.

"I agree," said Mr. Klein. "In today's daf we are told that the height of the Ark's lid is learned from the height of the Table's border. We know Hashem's Presence rests on the Ark, and we are being told for His Presence to be with us, we must set a "border" at our "tables" and not eat gluttonously!"

(הרי בשמים מרי יצחק בדרשי)

The ציץ (Band) worn on the forehead of the כהן גדול (High Priest) was like a thin gold plate, two אַצבעוֹת (fingerbreadths) wide (about 2 inches, or 4.5 cm). It encircled the כהן גדול's head from ear to ear. The words "קֹדֵש לַהי" (Holy to Hashem) were written on it.

ציץ (Band)

The ברובים (Cherubim)'s wings were positioned just above their heads and were 10 טפַחִים tall.





Did You Know...

יְבְּי אַבָּחוּ (Cherubim) that stood atop the Holy Ark got their name from the word "בְּרַבְיָא" meaning, "like a child" since their faces looked like those of children.

Games

Match the measurements (right) with the items (left)

Total אַרוֹן קֹדַשׁ (Holy Ark)

ציץ (Band)

2 אֶצְבַּעוֹת (fingerbreadths) wide

1 ทอบ (handbreadth) high

10 טפחים (handbreadths) high

מְסְגֶּרֶת (Table border) 9 טפחים (handbreadths) high

(Cherubim) כרובים

כפרת (Lid of the Ark)

Bottom אַרוֹן קֹדֵשׁ (Holy Ark)

Review Questions	ה' –	ηŢ	סוּכָּה
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1. How close to the ground does Hashem's Presence reach?

2. What was the מְסְגֵּרֶת and what was it on?

3. Where does the word כָּרוּבִים come from?