

The כָּהֶן גַּדוֹל would lean



(סְמִיכָה) on his bull and say וִידוּי, confession for his sins and those of his household.

Our גְמָרָא describes the exact position of the bull when the bull confession.

The אָמָרָא also discusses the type of אֲבֵירָה (sin) that one confesses

Did You Know...

Why does the מֹהֵן גָּדוֹל's bull face west but stand in the north? Because if it also stood facing west when it relieved itself (went to the bathroom) it would be doing so right in the direction of the מִזְבַּח (Altar)! Since that would be disrespectful, the bull stands in the north.

נטון השרה באת

ברבי שמעון

over a קְרְבָּן עוֹלָה (Burnt offering).

עוֹלָה says that over an עוֹלָה, one confesses sins of אָרֶחָה (gleanings), שִׁרְחָה (forgotten bundles) and פָּאָה (corner).



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## DAF YOMI 4 Kids

Which do you think is worse: An אֲבִירָה (sin) you did on purpose, or one you did by accident? Most people would answer that an אֲבֵירָה done on purpose is worse.

For this reason, the אָכָמִים (Sages) say that when the say that when the confesses on his bull, he should say "I have done בחֵעָאִים (sins by accident), מוס עונות (sins on purpose) and פּשָׁעִים (sins done rebelliously)."



This way, the להן גָדוֹל admits the less severe sins first and then mentions the more severe ones. If the להן גָדוֹל would ask for forgiveness for his rebellious sins first, what's the point of confessing his accidental sins? If Hashem has forgiven the להֵן גָדוֹל for his worst sins, surely He has forgiven him for his accidental sins!

יכּהָן גָּדוֹל says the פֿהֵן גָדוֹל confesses in a different order: "I have done אַוֹנוֹת (sins on purpose), פְּשָׁעִים (sins done rebelliously) and הְטָאִים (sins by accident)."

Why would the להֵן גָדוֹל confess in this order? Because when משָׁה asked Hashem's forgiveness he used the same order. עָוֹן (sins on purpose), עָוֹן (sins done rebelliously) and משָׁת (sins by accident)." Therefore, the להֵן גָדוֹל confesses in the same order.

Games

Can you change the word BULL into WEST by only changing one letter at a time? Follow the clues for help.



## A grin Moment

Jacob Aranoff was really trying hard to be patient with Mordechai, a boy in his class. That morning Mordechai thought it was really funny to hide Jacob's backpack. It took Jacob some time to find it, but he forgave Mordechai.

At recess, Mordechai kept bumping into him while they were playing basketball. It was annoying, Mordechai never apologized, but it was okay. Jacob forgave him.

But at lunch, it was the last straw. He didn't mean to do it, but Mordechai spilled his milk all over Jacob. Jacob lost his temper.

"Look what you did, Mordechai," Jacob scolded, "why can't you be more careful?" Mordechai looked embarrassed. Then he spoke up.

"I'm really sorry, Jacob," Mordechai said. "I didn't mean to. You're right; I should be more careful. But don't you remember what we learned in *daf yomi* today about different kinds of אַבְּיְרוֹת (sins)?"

"Yes," said Jacob, "there are sins done rebelliously, others done on purpose and others done by accident."

"Right," said Mordechai. "And the הַכָּמִים say if Hashem forgives you for something you do rebelliously, He will probably forgive you for accidents."

"I see what you're saying," said Jacob. "I forgave you this morning for hiding my backpack even though you did that on purpose. I should easily forgive you for the accident of spilling milk."

THE DAY:

"After all," said Mordechai, "following Hashem's example is a good bet!"

ר אין א דָרָע"ו – Review Questions

 According to בָּי יוֹסֵי הַגְּלִילִי which 3 sins are confessed over an עוֹלָה

2. Where does the פֹהֵן גָּדוֹל's bull stand? (North, south, east west?)

3. What are the 3 types of sins the כֵּהֵן נְדוֹל confesses over his bull?