

DAF YOMA KIDS

Inside_The_Daf



The third daily lottery would choose who would burn the daily קְּטֹרֶת, the incense mixture burned on the golden מִיְבֵּח (Altar) in the בֵּית (Holy Temple).

There was a catch to this lottery: no one would ever win it twice! Why not? Because the קְּטֹרֶת brought richness to anyone who burned it. It was only fair that, once a מָהֵוֹ had had his turn, and was assured of becoming wealthy, he should give other בֹּהְנִים a chance to do likewise.

We know that incense makes one wealthy because the Torah says "גָשָׁימוּ קְטוֹרָה בְּאַפֶּךְ,"
"They shall place incense before You" and then says Hashem will bless your possessions (לג, י-יא, Deut. 33:11)



The The Incense

קטֹרֶת, the incense mixture, is burned twice each day; in the morning when the בֿהֵן cleans out the lamps of the אָמנוֹרָה, and in the evening when the אָמנוֹרָה lights



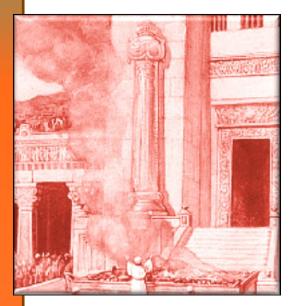


Did You Know...

רָבָא says, "You will not find any Torah scholar able to teach הַלָּכָה (practical Law) properly unless they are from the שְׁבָטִים (tribes) of יִשְּׁשׁׁכָר and יִישְּׁשׁׁכָר."

The Fourth Lottery

We learned that the second lottery was for carrying the limbs from קַּרְבָּנוֹת (sacrifices) to the ramp of the מִנְבֵּח (Altar.)



The fourth and final lottery was for the privilege of carrying the limbs from the ramp up to the ראָבּר (Altar.)
Even though the winners of the

winners of the second lottery could have brought the limbs

all the way up the Altar we hold this lottery to get more people involved in doing a מִצְוָה (Commandment), as the בְּרָב (verse) says, "בְּרָב ", "In large company is the glory of the King." (משלי יד,כת), Proverbs 14:28)

בְּי אֱלִיעֶזֶר בֶּן יַעֲקֹב says that there was no lottery for someone to carry the limbs up to the מִיְבַּח because that would be like saying carrying the limbs all the way up the Altar is too much of a burden for the first person who brought them to the ramp in the second lottery! This would give the impression that people don't like working too hard to complete מִצְוֹת (Commandments).

Review Questions – יוֹמֵא דַּף כ"ו

- 1. What was the third lottery for?
- 2. When was the קטֹרֶת burned?
- 3. What was the fourth lottery for?

A מדות Moment

Helping to build the family סוּכָּה every year was not easy work for Dovid and Simcha Silver.

Bringing the walls in from the shed, carrying the heavy bamboo roofing, hammering nails, tying cords...and all in the heat of the sun.

"Whew!" exclaimed Simcha wiping the sweat from his brow, "can't we leave the rest till tomorrow?"

"Well, it is kind of hot ..." said Dovid.

Just then Mr. Bloom entered the yard. "Boys! Boys! Don't you remember what we learned today?"

"About what?" moaned Simcha?

"In daf yomi about בָּי אֱלִיעֶזֶר בֶּן יַצְקֹב. He says the person who brings the limbs of the קַרְבָּנוֹת (sacrifices) up to the Altar's ramp should bring them up all the way to the top of the Altar."

"Now I remember," said Dovid. "If one person would leave the limbs in the middle of the ramp, it would look like he thinks מַצְוֹת are too much work, so he should take them up all the way."

"Right," agreed Simcha. "We better finish what we started, Dovid. We wouldn't want it to seem like building a סוּכָּה is too much work!"

Mr. Bloom smiled.

