



The Torah says that the אַבוּדָה who performs the מָקן גָדוֹל (Temple service) on יוֹם כּפּוּר must have a "household." The אָמָרָא explains that this means he must have a wife. A בְּהֵן גָדוֹל who is not married may not perform the אַבוֹדָה.

But what happens if his wife dies while he is performing the רְבִּי יְהוּדָה Because of this concern, עֲבוֹדָה requires another wife to be arranged for the יום before כֹהֵן נְדוֹל in case his own wife dies.

The רְבָנָן (Rabbis) do not require another wife to be

A מדות Moment

Ari Hoffman looked sad. His friend Simcha wanted to see what was wrong.

"Why so glum, Ari?" asked Simcha.

"Oh, I'm just feeling a bit down today," Ari sighed. "My Zadie is in the hospital."

"I'm sorry to hear that, Ari. That must be really tough," Simcha said. "We have to *daven* for him to get better. In the meantime though I have an idea for you."

"What's that, Simcha?"

"Keep busy!"

"Why?" asked Ari.

"Keeping busy takes sad thoughts off your mind," Simcha explained. "The מַהָּן would still perform the גָדוֹל (Temple service) even if a close relative just died. Rashi explains that this is a מִצְנָה for the מַצְנָה because keeping busy will relieve his sorrow."

"Thanks for the tip, Simcha," said Ari. "I'm going to look for something to do."

"Don't thank me, Ari," smiled Simcha. "Thank the אָמָרָא""

arranged for the מָּהֵן גָדוֹל, because it is unlikely that his first wife will die during the short period of time he is performing the י אַבוֹדָה. The רָבָּגָן argue that if we set aside a second wife for the מָבּהָן גָדוֹל, why not set aside a third, fourth or fifth wife for the לָדוֹל in case all of the other wives die!

Rather, say the רְבָּנָן, a second wife need not be set aside for the כֹּהֵן גָדוֹל.



DAF YOMI 4 KIDS

A-Mourning ากวิว



Our אָמָרָא discusses the rules of a להֵן גָדוֹל who is an **אוֹנֵן**.

An אוֹגֵן is someone who had one of his seven closest relative die that day.

An פֿהֵן may not perform לֹהֵן may not perform the בָּית הַמָּקָדָשׁ in the אַרוּדָה (Holy Temple).

A אָבוֹדָה still performs the פֿהַן גָדוֹל even if he is an אוֹנֵן He may not, however, eat from the sacrifices. (No פֿהַן גָדוֹל -- even a פֿהַן גָדוֹל -- may eat from sacrifices, מְעַשֵּׁר שֵׁנִי (tithe) or מַעֲשֵׁר שֵׁנִי (second tithe).

אוֹנֵן says that a פֹהֵן גָדוֹל who is an אוֹנֵן says that a אוֹנֵן all day for fear that he may accidentally eat from the sacrifices with which he is working.

<u>TOP SECRET</u> CODE:

Use the code to find the part of the פּטוּק that teaches... The יוֹם בַפּוּר must be married to serve on מֹהֵן גָדוֹל

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לע״נ הנשר הגדול

הר״ר אברהם בן הרמב״ם ז״ל

זכר ליום פטירתו י״ח כסליו ד׳תתקצ״ח

ת.נ.צ.ב.ה

Did You Know...

A פֿהֵן גָדוֹל cannot be married to two women during יוֹם כִּפּוּר If he was, he must divorce one before he can do the עַבוֹדַת יוֹם הַכִּפּוּרִים (Yom Kippur service).

Name:_

Review Questions – יוֹמָא דַּף י"ג

 According to רְבִּי יְהוּדָה, what has to be set aside for the כַּהֵן גיוֹם כִּפּוּר?

2. What is an אוֹנֵן?

3. How many wives may a כֹהֵן גָדוֹל have during ייוֹם כַּפּוּר?