



Inside_The_Daf

Imagine having a place where miracles happened everyday? A place where all Jews would gather to worship Hashem and where everyone felt close to Him.

There was once a place like this. It was called the בֵּית הַמִּקְדָשׁ (Holy Temple).

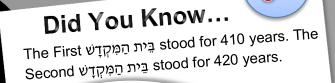
שְׁלֹמֹה הַמֶּלֶךְ (King Solomon) built the First בִּית הַמִּקְדָשׁ (Holy Temple) but many years later it was destroyed for three reasons:

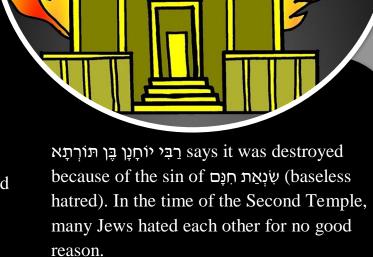
- 1. אַבוּדָה זַרָה (Idolatry)
- 2. גילוי עַרַיות (Immorality
- 3. שְׁפִיכוּת דָּמִים (Murder)

After the First Temple was destroyed, the Jews were forced into exile from the Land of Israel. About 70 years later they returned with אָזְרָא and built a Second Temple.

During the time of the Second בֵּית הַמִּקְדָשׁ, the Jews learned much Torah, performed many מְצִוֹת and practiced מְצִוֹת מְסָדִים and practiced (acts of lovingkindness). But eventually, the Temple was destroyed.

Why?





We learn from this that baseless hatred is just as bad as idolatry, immorality and murder because all these actions caused the destruction of a בֵּית הַמְּקְדֵשׁ!

A Matter of ngibna

Who were better? The Jews of the First Temple Era, or the Second Temple Era?

יַרְבָּי יוֹתְנָן: The fingernails of the Jews of the First בֵּית הַמִּקְדָשׁ are better than the bellies of the Jews of the Second בֵּית הַמִּקְדָשׁ! Even a fool who lived in the time of the First בֵּית הַמִּקְדָשׁ is better than an important person who lived during the Second Temple. (מהרש"א)

בישׁ לָקישׁ: No, we are better than the earlier generations. We study Torah even though we live under foreign rulers who cause us harm! The earlier generations were able to study Torah under better conditions.

יַרְבָּי יּוֹתְנָן: I can prove the earlier generations were better: After the First בֵּית הַמְּקְדָשׁ was destroyed they were worthy to have a Second בֵּית הַמִּקְדָשׁ built. After the Second בֵּית הַמִּקְדָשׁ built. After the Jews were not worthy enough to have another Temple built .

Games

Can you find 10 differences between the pictures?





א מדות A Moment

"Hey, Zevi, what do you think of the new kid in school?"

"You mean Tzvi Feinstein? He's so weird! Do you see the kind of *kippah* he wears? And he's no good in sports also. I'm not going to be his friend."

Chaim Horowitz couldn't help overhearing the conversation.

"Hey Zevi," Chaim said. "Remember how we learned why the Second בֵּית הַמִּקְדָשׁ was destroyed?"

"Sure, I do," Zevi said proudly. "It was destroyed because of שָּׂנְאַת חָנָם, baseless hatred."

"Right, Zevi," said Chaim. "And what does that mean?"

"Umm...uhh," Zevi said, stumped.

"Well," smiled Chaim, "maybe a good example would be not liking another Jew because of his clothing, or just because he's a bit different than you."

"Say, Chaim," Zevi said. "I never thought of it that way. I guess I should be nice to this new Tzvi kid."

"That's a good idea," said Chaim. "Since the בֵּית הַמְּקְדָשׁ was destroyed from hatred for no reason, it will only be rebuilt by loving a Jew for no reason!"

(נחמד מזהב)

Name:_

Review Questions – 'יוֹמַא דַּף ט'

- 1. Why was the First בֵּית הַמִּקְדָשׁ (Temple) destroyed?
- 2. Why was the Second בֵּית הַמִּקְדָשׁ destroyed?
- 3. How long did the Second בֵּית הַמַּקְדֵשׁ stand?

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IN APPRECIATION