

Inside the Daf

We have learned that there are higher standards of טָהֲרָה (purity) for תְּרוּמָה (meat from sacrifices) than for תְּרוּמָה, the special portions of one's food given to כֹּהֲנִים.

For example, if two bowls are אָמָוָה (impure) they must each be immersed in a מִקְוָה separately to become אָהוֹר (pure) and fit to be used for קוֹדָשׁ. One may not put one bowl inside the other and immerse them together. If one does this, both bowls will still be אָהוֹר enough to be used for אָרוּמָה, but not שָׁהוֹר enough to be used for אָרוּמָה. We are worried that the bowl on the inside is weighing down so heavily on the outside bowl that it is preventing the מִקְוָה waters from reaching it. The waters must touch every part of each bowl.

Similarly, if one wants to purify a אָמָא garment that has knots in it, one must completely untie the knots before immersing the garment in the מְקוֶה if one wants it to be used for קוֹדָשׁ. If the knots are tied together, the מְקוֶה waters cannot reach inside that area to purify it. If the garment is to be used for תְּרוּמָה, one may simply loosen the knots to allow the מְקוֶה waters through.

A מדות Moment

"Hey, there's that kid that's always getting in trouble," said Aryeh.

רזינו טעפא דל

"He's just no good," said Reuven.

"That's not the attitude you should have, boys," said their teacher. "In *daf yomi* we learn that for אָרוּמָה, one may immerse one vessel inside another to make it pure. The word 'אָרוּמָה' means to 'lift up.' A truly righteous person is always trying to lift others up and attaches himself to others to purify them."

(based on קדושת לוי, פרי נח)

Word of the Day: רישָאַ "The First Part"

Did You Know...

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An אוֹנֵן (someone who has lost a close relative who has not yet been buried) must immerse himself in מְקָנֶה (ritual bath) before eating meat from sacrifices.

DAF YOMI 4 KIDS

A-Vessel-in-a-Vessel

We learned (pg. 57) that one may not immerse one שָׁמֵא bowl inside another to make the bowls fit to be used for שָׁמָא The reason we gave for this is that the inside bowl may weigh down so heavily on the outside bowl that it prevents the מְקָוֶה waters from reaching underneath. (מְקָוֶה waters must touch every part of each bowl to purify it).

קבָא gives another reason why two bowls may not be immersed one inside the other. If one puts אָמָא needles and spinning hooks inside a container with an opening smaller than the opening of a



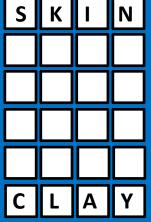
skin-bottle (a leather flask for holding liquids) and immerses the container in a מִקְוֶה, the needles and hooks do not become אָהוֹר (pure).

Since in this case items inside a container do not become אָהוֹר, the Sages made a rule that nothing, including a bowl, may be placed inside a container and immersed at the same time into a מִקְוָה.



word Morph

Can you turn SKIN into CLAY by changing one letter at a time? Follow the clues for help.



a time? Follow the clues for help.

to miss (also a game)

fall by accident

to cut nails (also used with paper)

applaud

Review Questions – חֲגִיגָה דַּף כ"א

1. How may two bowls not be immersed together for קוֹדָשׁ purposes?

2. How small does an opening of a container have to be to prevent its contents from becoming אָשָהוֹר?

3. What must an אוֹנֵן do before he may eat sacrificed meat?